



**Wichita-Sedgwick County Comprehensive Plan
Steering Committee Meeting**

June 24, 2015

MAPC Large Conference Room, 10th Floor, City Hall, 455 North Main Street, Wichita

4:00 p.m. - 6:00 p.m.

Agenda

1. Welcome and Introductions - *Susan Estes/Cindy Miles*
2. Review Proposed Plan Revisions Based on June 17th Plan Steering Committee Discussions (30 min.) - *Staff and Committee*
3. Review June 23rd City Council Workshop Feedback on Draft Plan, and Discuss Any Additional Plan Revisions Necessary (60 min.) - *Staff and Committee*
4. Next Committee Meeting - July 1, 2015?
5. Other Business -
6. Comments from Public Attendees -
7. Adjourn